

Ibycus 286  
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This poem comes to us by way of Athanaeus' *Deipnosophistae*, where he has a guest say, “καὶ ὁ Ρηγῖνος δὲ Ἰβυκός βοᾷ καὶ κέκραγεν,” and the *Regian, Ibycus, shouts and cries...* It might be a complete poem.

Ibycus was a choral poet, and used the choral dialect mix of Doric, Aeolic and Epic, but different editors seem conflicted about how Doric this poem should be. I have followed Tortorelli very closely on both meter and text, with some reference to Page.

	—uu—uu—uu—
	—uu—uu—uu—
3	—uu—uu—uu—
	—uu—uu— <u>uu</u> —uu
	—uu—uu— <u>uu</u> —uu
6	—uu—uu—uu— <u>uu</u>

Notice that lines 4–6 are simply an extended run of dactyls, ending with the ibycean pattern of the first three, —u—.

In the full 12 lines of the poem there are only two finite verbs, one in the final line of each strophe. The rest of the work is handled by participles.

**Sources.** *Poetae Melici Graeci*, D.L. Page, 1962; and *A Proposed Colometry of Ibycus 286*, William Tortorelli, Classical Philology 99 no. 4 (2004), pp.370-76.

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- ἥρι μὲν αἴ τε Κυδώνιαι  
μηλίδες ἀρδόμεναι ροᾶν
- 3 ἐκ ποταμῶν, ἵνα Παρθένων  
κῆπος ἀκήρατος, αἴ τ' οἰνανθίδες  
αὐξόμεναι σκιεροῖσιν ὑφ' ἔρνεσιν
- 6 οἰναρέοις θαλέθοισιν· ἐμοὶ δ' ἔρος  
οὐδεμίαν κατάκοιτος ὥ-  
ραν τάθ'† ὑπὸ στεροπᾶς φλέγων
- 9 Θρηίκιος Βορέας ἀίσ-  
σων παρὰ Κύπριδος ἀζαλέαις μανί-  
αισιν ἐρεμνὸς ἀθαμβῆς ἐγκρατέ-
- 12 ως πεδόθεν φλάσει ἡμετέρας φρένας.

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<sup>8</sup>ἄθ' ὑπό τε ὑπό Page, Tortorelli.

<sup>1</sup>ἔαρ τό spring; ἥρι dat. in spring. μέν contrasts with 1.6 ἐμοὶ δ' ἔρος. τε ... τε both ... and; the second element is in 1.4, αἴ τ' οἰνανθίδες, and the verb for both in 1.6, θαλέθοισιν. Κυδώνιος α ov Cydonian, from the Cretan city Cydon.

<sup>2</sup>μηλὶς ἴδος ἡ apple, but “Cydonian apple” is quince, a fruit with erotic associations. ἄρδω water, irrigate; passive be watered; drink. ρόη ἡ flow, stream; river; ροᾶν = ροῶν; partitive genitive representing source for ἀρδόμεναι.

<sup>3</sup>ποταμός ὁ river. ἵνα where. Supply ἔστι. παρθένος ἡ maiden, virgin; young woman. It's not clear who The Maidens are. Some think nymphs, but probably the Muses — nymphs are not famously virginal.

<sup>4</sup>κῆπος ὁ garden, orchard. ἀκήρατος ov undefiled, untouched, pure. οἰνανθίς ἴδος ἡ = οἰνάνθη bloom or inflorescence of grape vine; vine.

<sup>5</sup>αὔξω make grow, increase pass. grow. σκιερός ἀ ὄν giving shade; in the shade; shady. ὑπό under. ἔρνος εος τό sprout, shoot; offspring.

<sup>6</sup>οἰνάρεος α ov of vine leaves. θαλέθω bloom, grow; -οισι = -ουσι, Aeolic present 3.pl.act. ἐμοὶ here dat. of interest, for me. ἔρος ὁ love, desire.

<sup>7</sup>οὐδεὶς no (one); οὐδεμίαν fem.acc. agreeing with ὥραν. κατάκοιτος ov in bed; quiet. Supply ἔστι. ὥρα ἡ time; season; the acc. indicating time, in no season.

<sup>8</sup>ἄτε as if, just as. στεροπή ἡ lightening flash; flash of light; στεροπᾶς = στεροπῆς. φλέγω set on fire; torment; flame, burn.

<sup>9</sup>Θρηίκιος Thracian. Βορέας ὁ Boreas, the north wind. ἀλσσω rush.

<sup>10</sup>παρά + gen. from (the side of). Κύπρις ἴδος ἡ The Cyprian, Aphrodite. ἀζαλέος α ov dry; drying, parching. μανία ἡ madness, frenzy, dat. of manner.

<sup>11</sup>ἐρεμνός ἡ ὄν murky, dark. ἀθαμβῆς ἐσ powerful; -έως adv. by force, forcefully.

<sup>12</sup>πέδον τό ground, earth; πέδοθεν, with Epic suffix, from the ground, from the root; from the beginning. φλάω crush. ἡμετέρας = ἡμάς, my. φρήν φρενός ἡ diaphragm but usually heart, soul, often in plural.